



Contract # \_\_\_\_\_

## STATE OF UTAH CONTRACT

1. **CONTRACTING PARTIES:** This contract is between the following agency of the State of Utah:  
Department Name: Environmental Quality Agency Code: 480 Division Name: \_\_\_\_\_, referred to as (STATE), and the following CONTRACTOR:

Tooele County Health Department

Name

151 North Main Street

Address

Tooele

Utah

84074

City

State

Zip

### LEGAL STATUS OF CONTRACTOR

- ☐ Sole Proprietor  
☐ Non-Profit Corporation  
☐ For-Profit Corporation  
☐ Partnership  
☒ Government Agency

Contact Person Myron Bateman Phone #435-277-2461 Email mbateman@tooelehealth.org  
Vendor #31718J Commodity Code #92535

2. **GENERAL PURPOSE OF CONTRACT:** The general purpose of this contract is to provide:  
Environmental Services, as described in the attached workplan.
3. **PROCUREMENT:** This contract is entered into as a result of the procurement process on RX# NA, FY \_\_\_\_\_, Bid# NA or a pre-approved sole source authorization (from the Division of Purchasing) # SSNA.
4. **CONTRACT PERIOD:** Effective Date: 7/1/2014 Termination Date: 6/30/2015 unless terminated early or extended in accordance with the terms and conditions of this contract. Renewal options (if any): NA. All payments under this contract will be completed within 90 days after the Termination Date.
5. **CONTRACT COSTS:** CONTRACTOR will be paid a maximum of \$93,102 for costs authorized by this contract. Additional information regarding costs: Payments will be made in quarterly installments on August 1, November 1, February 1, and May 1 of the applicable fiscal year.
6. **ATTACHMENT A:** State of Utah ☐ Standard Terms and Conditions [for goods]; or ☒ Terms and Conditions for Professional Services  
**ATTACHMENT B:** Environmental Service Delivery Plan  
**ATTACHMENT C:** Digital Signature Clause  
**ATTACHMENT D:** N/A  
**Any conflicts between Attachment A and other Attachments will be resolved in favor of Attachment A.**
7. **DOCUMENTS INCORPORATED INTO THIS CONTRACT BY REFERENCE BUT NOT ATTACHED:**  
a. All other governmental laws, regulations, or actions applicable to the goods and/or services authorized by this contract.  
b. Utah State Procurement Code, Procurement Rules, and CONTRACTOR'S response to Bid # NA dated NA.

IN WITNESS WHEREOF, the parties sign and cause this contract to be executed.

**CONTRACTOR**

**STATE**

\_\_\_\_\_  
Contractor's signature Date

\_\_\_\_\_  
Agency's signature Date

\_\_\_\_\_  
Type or Print Name and Title

\_\_\_\_\_  
Director, Division of Purchasing Date

\_\_\_\_\_  
Director, Division of Finance

<u>Renette Anderson</u>	<u>801-536-4478</u>	<u>801-536-4441</u>	<u>renetteanderson@utah.gov</u>
Agency Contact Person	Telephone Number	Fax Number	Email

(Revision 10/29/13)